



# 2018 JUDGING APPLICATION FORM



PLEASE TYPE OR PRINT LEGIBLY

NAME \_\_\_\_\_

EMAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

CELL PHONE \_\_\_\_\_ HOME PHONE \_\_\_\_\_

\*\*\*\*\*YOUR SHIRT SIZE PLEASE.... \_\_\_\_\_

KCBS CERTIFIED JUDGE YES \_\_\_ NO \_\_\_ KCBS # \_\_\_\_\_

WILL YOU BE A TABLE CAPTAIN? YES \_\_\_ NO \_\_\_  
WILL JUDGE BOTH DAYS? YES \_\_\_ NO \_\_\_ (September 1<sup>ST</sup> & September 2<sup>ND</sup>)

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE RETURN COMPLETED APPLICATION TO:

[linda@omahafed.org](mailto:linda@omahafed.org) or

Septemberfest  
6910 Pacific Street, Suite 450  
Omaha, NE. 68106  
[www.septemberfestomaha.org](http://www.septemberfestomaha.org)

